
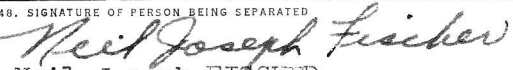


CHARACTER OF SEPARATION			REPORT OF SEPARATION FROM THE ARMED FORCES OF THE UNITED STATES			DEPARTMENT		
HONORABLE						U. S. NAVY		
1. LAST NAME - FIRST NAME - MIDDLE NAME			2. SERVICE NUMBER		3. GRADE-RATE-RANK AND DATE OF APPOINTMENT		4. COMPONENT AND BRANCH OR CLASS	
FISCHER, Neil Joseph			637 49 64		GMM2		USNR V-6	
5. QUALIFICATIONS			6. EFFECTIVE DATE OF SEPARATION		7. TYPE OF SEPARATION			
GMM-0842-25			25 FEB 52		RELEASE			
8. REASON AND AUTHORITY FOR SEPARATION			9. PLACE OF SEPARATION					
ALNAV 109-51			US NAAS, SANFORD, FLORIDA					
10. DATE OF BIRTH		11. PLACE OF BIRTH (City and State)		12. DESCRIPTION				
DAY	MONTH	YEAR	Savannah, Ga.		SEX	RACE	COLOR HAIR	COLOR EYES
6	OCT	25			Male	Cau	Bm	Blu
					HEIGHT	WEIGHT		
					5'10"	205		
13. REGISTERED			14. SELECTIVE SERVICE LOCAL BOARD NUMBER (City, County, State)				15. INDUCTED	
YES	NO	SELECTIVE SERVICE NUMBER					DAY	MONTH
	X							
16. ENLISTED IN OR TRANSFERRED TO A RESERVE COMPONENT								
YES	NO	COMPONENT AND BRANCH OR CLASS	COGNIZANT DISTRICT OR AREA COMMAND					
X		USNR V-6	SIXTH Naval District					
17. MEANS OF ENTRY OTHER THAN BY INDUCTION					18. GRADE-RATE OR RANK AT TIME OF ENTRY INTO ACTIVE SERVICE			
<input type="checkbox"/> ENLISTED <input type="checkbox"/> REENLISTED <input type="checkbox"/> COMMISSIONED <input checked="" type="checkbox"/> CALLED FROM INACTIVE DUTY					GMM2			
19. DATE AND PLACE OF ENTRY INTO ACTIVE SERVICE					20. HOME ADDRESS AT TIME OF ENTRY INTO ACTIVE SERVICE (St., R.F.D., County, City and State)			
DAY	MONTH	YEAR	PLACE (City and State)		Rt.#2, Box 528, Savannah, Ga.			
26	OCT	50	Savannah, Ga.					
STATEMENT OF SERVICE FOR PAY PURPOSES					25. ENLISTMENT ALLOWANCE PAID ON EXTENSION OF ENLISTMENT, IF ANY			
					A. YEARS	B. MONTHS	C. DAYS	DAY
21. NET (Naval) SERVICE COMPLETED FOR PAY PURPOSES EXCLUDING THIS PERIOD					02	09	19	MONTH
22. NET SERVICE COMPLETED FOR PAY PURPOSES THIS PERIOD					01	04	00	YEAR
23. OTHER SERVICE (Act of 16 June 1942 as amended) COMPLETED FOR PAY PURPOSES					00	00	00	AMOUNT
24. TOTAL NET SERVICE COMPLETED FOR PAY PURPOSES					04	01	19	
27. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED								
ASIATIC PACIFIC ONE SILVER STAR; PHILIPPINE LIBERATION TWO BRONZE STARS; OCCUPATIONAL(CHINA); VICTORY MEDAL; XXX AMERICAN THEATRE								
28. MOST SIGNIFICANT DUTY ASSIGNMENT					29. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known)			
US NAAS, SANFORD, FLA								
30. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING COURSES AND/OR POST-GRAD. COURSES SUCCESSFULLY COMPLETED					DATES (From-To)		31. SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED	
GOVERNMENT INSURANCE INFORMATION: IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE UNITED STATES. FORWARD PAYMENTS FOR N.S.L.I. TO THE COLLECTIONS UNIT, VA BRANCH OFFICE HAVING JURISDICTION OF AREA IN WHICH YOU MAINTAIN PERMANENT RESIDENCE. FORWARD PAYMENTS FOR U.S.G.L.I. TO COLLECTIONS DIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C. WHEN MAKING INSURANCE PAYMENTS BE SURE TO GIVE FULL NAME AND PERMANENT ADDRESS FOR MAILING PURPOSES, SERVICE SERIAL NUMBER AND POLICY NUMBER(S) IF KNOWN.								
32. KIND OF INSURANCE (amount and premium due each month)					33. MONTH ALLOTMENT DISCONTINUED		34. MONTH NEXT PREMIUM DUE	
N. S. L. I. - - - - - U. S. G. L. I. - - - - -								
35. TOTAL PAYMENT UPON SEPARATION					36. TRAVEL OR MILEAGE ALLOWANCE INCLUDED IN TOTAL PAYMENT		37. DISBURSING OFFICER'S NAME AND SYMBOL NUMBER	
XX6499K 161.91					15.78		W.F. DODDY LTJG SC USN 573626	
38. REMARKS (Continue on reverse)							39. SIGNATURE OF OFFICER AUTHORIZED TO SIGN	
							 NAME, GRADE AND TITLE (Typed) I. N. BOWMAN, LT., USN PERSONNEL OFFICER	
40. V. A. BENEFITS PREVIOUSLY APPLIED FOR (Specify type)								
COMPENSATION, PENSION, INSURANCE, BENEFITS, ETC.							CLAIM NUMBER	
41. DATES OF LAST CIVILIAN EMPLOYMENT			42. MAIN CIVILIAN OCCUPATION			43. NAME AND ADDRESS OF LAST CIVILIAN EMPLOYER		
FROM TO								
44. UNITED STATES CITIZEN			45. MARITAL STATUS			46. NON-SERVICE EDUCATION (Years successfully completed)		
<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			Married			GRAM. MAR 8 HIGH SCHOOL 2 COL. LEGE 0 DEGREE(S) - MAJOR COURSE OR FIELD -		
47. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER SEPARATION (St., R.F.D., County, City, and State)							48. SIGNATURE OF PERSON BEING SEPARATED	
Route # 2, Box 528, Savannah, Ga.							 Neil Joseph FISCHER	