

**NOTICE OF SEPARATION FROM U. S. NAVAL SERVICE**  
NAVPERS-553 (REV. 8-45)


NC 1359-61833

1. SERIAL OR FILE NO. 637 49 64		2. NAME (LAST) (FIRST) (MIDDLE) FISCHER, NEIL JOSEPH		3. RATE AND CLASS/OR *GM 2/c V-6 USNR		5. PLACE OF SEPARATION NPSC JACKSONVILLE FLORIDA	
RANK AND CLASSIFICATION		4. PERMANENT ADDRESS FOR MAILING PURPOSES BOX 610, RT. 2, SAVANNAH, GEORGIA				6. CHARACTER OF SEPARATION HONORABLE	
8. RACE WHITE		9. SEX MALE		10. MARITAL STATUS SINGLE		11. U. S. CITIZEN (YES OR NO) YES	
						12. DATE AND PLACE OF BIRTH 10-6-25, SAVANNAH, GA.	

13. REGISTERED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		14. SELECTIVE SERVICE BOARD OF REGISTRATION NONE		15. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE SAME AS #4	
16. MEANS OF ENTRY (INDICATE BY CHECK IN APPROPRIATE BOX) <input checked="" type="checkbox"/> ENLISTED <input type="checkbox"/> INDUCTED <input type="checkbox"/> COMMISSIONED DATE 10-5-43		17. DATE OF ENTRY INTO ACTIVE SERVICE 10-5-43		18. NET SERVICE (FOR PAY PURPOSES) (YRS., MOS., DAYS) 02yrs, 06mos, 05days	
20. QUALIFICATIONS, CERTIFICATES HELD, ETC. SEE RATING DESCRIPTION BOOKLET		21. RATINGS HELD AS, S 2/c, S 1/c, GM 3/c GM 2/c		22. FOREIGN AND/OR SEA SERVICE WORLD WAR II <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
23. SERVICE SCHOOLS COMPLETED NONE		24. SERVICE (VESSELS AND STATIONS SERVED ON) NAS, ATLANTA, GA. NOB, NORFOLK, VA. USS RICHARD S. BULL			

<b>IMPORTANT:</b> IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTOR'S SUBDIVISION, VETERAN'S ADMINISTRATION, WASHINGTON 25, D. C.					
25. KIND OF INSURANCE NSI	26. EFFECTIVE MONTH OF ALLOTMENT DISCONTINUANCE 4/46	27. MO. NEXT PREMIUM DUE 5/46	28. AMOUNT OF PREMIUM DUE EACH MONTH 6.40	29. INTENTION OF VETERAN TO CONTINUE INS. YES	
30. TOTAL PAYMENT UPON DISCHARGE \$ 43.47	31. TRAVEL OR MILEAGE ALLOWANCE INCLUDED IN TOTAL PAYMENT \$ 6.95	32. INITIAL MUSTERING OUT PAY \$100.00	33. NAME OF DISBURSING OFFICER E.L. TUCKER, LT. SC USN		

34. REMARKS *GUNNER'S MATE SECOND CLASS		35. SIGNATURE (BY DIRECTION OF COMMANDING OFFICER) USN HONORABLE DISCHARGE BUTTON USNR HONORABLE DISCHARGE BUTTON X HONORABLE SERVICE LAPEL BUTTON X HONORABLE DISCHARGE EMBLEM X <i>J A Unatho</i>	
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36. NAME AND ADDRESS OF LAST EMPLOYER JOE'S PLACE E. VICTORY DR. SAVANNAH, GA.		37. DATES OF LAST EML'MT. FROM 10-34 TO 10-43		38. MAIN CIVILIAN OCCUPATION AND D. O. T. NO. BARTENDER	
39. JOB PREFERENCE (LIST TYPE, LOCALITY, AND GENERAL AREA) BARTENDER		40. PREFERENCE FOR ADDITIONAL TRAINING (TYPE OF TRAINING) NONE		44. VOCATIONAL OR TRADE COURSES (NATURE AND LENGTH OF COURSE) NONE	
41. NON-SERVICE EDU. (YRS. SUCCESSFULLY COMPLETED) GRAM.: 8 H. S.: 2 COLL.: 0		42. DEGREES 0		43. MAJOR COURSE OR FIELD GENERAL	
45. RIGHT INDEX FINGERPRINT 		46. OFF DUTY EDUCATIONAL COURSES COMPLETED NONE 4-9-46		47. DATE OF SEPARATION	
		48. SIGNATURE OF PERSON BEING SEPARATED <i>Neil Joseph Fischer</i>			

9 yrs 46  
Start  
Caldof